



2018 CSMTA STATE CONFERENCE

Thursday, May 31-Saturday, June 2

Frasier Hall, University of Northern Colorado School of Music
1710 9th Avenue, Greeley, CO 80631

EXHIBITOR REGISTRATION

- * EXHIBITOR REGISTRATION DEADLINE IS MAY 1, 2018.
- * PLEASE NOTE THAT REGISTRATION IS NOT COMPLETE UNTIL PAYMENT HAS BEEN RECEIVED.
- * DUE TO LIMITED SPACES, ALLOCATIONS OF SPACE WILL BE ON A FIRST-COME FIRST-SERVED BASIS.
- * ONLINE REGISTRATION AND CREDIT CARD PAYMENT NOW AVAILABLE AT www.comusicteachers.net
ALTERNATIVELY, CHECKS MADE OUT TO CSMTA CAN BE SENT ALONG WITH THIS FORM TO:
Cynthia Allor, 16662 E. Temple Drive, Aurora, CO 80015
- * ALL REGISTRATION AND MEAL FEES ARE **NON-REFUNDABLE**. BOXED LUNCHES ARE **PRE-PURCHASED**.

Company Name: _____

Contact Person: _____

Street Address: _____ City/State/Zip: _____

Phone: (____) _____ Fax: _____

Email: _____ Website: _____

Names of Employees Assisting with Exhibit**: _____

**A maximum of 3 people per company may assist with any exhibit. Their names are required in advance.

EXHIBITOR REGISTRATION			
NB. Exhibitor registration does not constitute registration as a conference attendee. Exhibit spaces are approximately 8' x 6'. One 6' table will be provided with each space upon request.			
	Number of Exhibit Spaces:	\$100.00 x ____ (quantity) =	\$
One 6' table may be requested per Exhibit Space.	Number of tables requested:	\$0 x ____ (quantity) =	\$ N/A
CONCERT TICKETS			
Thursday, May 31, 7:30 pm			
* Timothy Fallon, lyric tenor / Ammiel Bushakevitz, piano	TICKETS:	\$15.00 x ____ (quantity) =	\$
BOXED LUNCHES			
* Exhibitors are encouraged to sample the many restaurants that are dotted around the conference site. * For those who prefer to stay in Frasier Hall during the day, you can pre-order a boxed lunch from Subway to be delivered to the conference site on May 31 and/or June 1. * Boxed lunches must be ordered by May 1. Check if Vegetarian: ____ Other: ____			
Boxed Lunch from Subway	Thursday, May 31, 12:00 pm:	\$8.00 x ____ (quantity) =	\$
Boxed Lunch from Subway	Friday, June 1, 12:00 pm:	\$8.00 x ____ (quantity) =	\$
LOCAL ASSOCIATION LUNCHEON			
Saturday, June 2 12:30 pm			
* Each exhibitor registration includes access for <u>ONE</u> person to attend the Local Association Luncheon * To assist with catering, kindly RSVP by printing the name of the <u>ONE</u> person who will be attending.			
Name of Person: _____		\$ 0 x 1 (quantity) =	\$ N/A
* Dietary Restrictions, if any, include: _____ We will make every effort to accommodate dietary restrictions. If we cannot accommodate your restriction, we will contact you in advance of conference.			
TOTAL ENCLOSED \$			

- I confirm that all registrants covered by this form grant permission to CSMTA for the use of photos and/or videos taken during the conference for the Association's website, newsletter, Facebook page, and/or YouTube channel for the purpose of educational announcement.
- I confirm that each registrant covered by this form assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damages to displays, equipment, and other property brought upon the University of Northern Colorado premises and shall indemnify, and defend, and hold UNC and CSMTA, and their respective officers or owners, affiliated companies, agents, servants, employees, and directors harmless against all claims, losses and damages.
- I confirm that all registrants covered by this form have read the online Exhibitor Information page and agree to abide by the set-up times and vending hours noted therein.
- I have included a check for the total registration fee with this form.
(NB. Registration will only be considered complete upon receipt of payment.)

SIGNATURE

DATE